## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-3128(U19530)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 59-3128 APPLICATION/CLAIM NO.: U19530 CERT. NO.: NAME: Dennis H. & Linda L. Anderson ADDR: Salt Lake City UT joint tenants REMARKS: 0.41 acre NAME: Eugene Moss ADDR: 3965 South 6000 West Hunter UT 84120 REMARKS: 0.18 acre LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: | CERT/WUC: 03/02/1976|LAP, ETC: FILED: 03/20/1940|PRIORITY: 07/26/1926|PUB BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | PROOF DUE: llActionDate: |ELEC/PROOF:[ ]|ELEC/PROOF: |LAPS LETTER: EXTENSION: |TYPE: [ RUSH LETTR: | RENOVATE: | RECON REQ: PD BOOK: [ 59-3 ]|MAP: [70c ]|PUB DATE: Type of Right: Underground Water Claim Source of Info: Proposed Determination Status: \_\_\_\_\_\_ FLOW: 0.018 cfs SOURCE: Underground Water Well COUNTY: Salt Lake COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 1220 ft E 170 ft from S4 cor, Sec 35, T 1S, R 2W, SLBM DIAMETER OF WELL: 3 ins. DEPTH: 100 to ft. YEAR DRILLED: 1926 WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ 59-3128 (HGWC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.59 PERIOD OF USE: 04/01 TO 10/31 ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\* \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Sec 35 T 1S R 2W SLBM \*\_\_ \_\_|\_\_\_| 0.5900|\_\_\_\_ 0.5900 \_\_|\_ \_\_ In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Utah and Salt Lake Canal Company \*\_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 419991. 59-3128 (UGWC) DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

> \*-----\*OORTH WEST QUARTER-----\*OUTH EAST QUARTER-----\*

Sec 35 T 1S R 2W SLBM \*